

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:19-cv-01802-TJK**

WILDERNESS SOCIETY v. U.S. DEPARTMENT OF THE  
INTERIOR et al  
Assigned to: Judge Timothy J. Kelly  
Cause: 05:552 Freedom of Information Act

Date Filed: 06/20/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**WILDERNESS SOCIETY**

represented by **Maya L. Kane**  
KANE LAW, LLC  
10 Town Square  
No. 422  
Durango, CO 81301  
(970) 946-5419  
Email: [mayakanelaw@gmail.com](mailto:mayakanelaw@gmail.com)  
**ATTORNEY TO BE NOTICED**

**Matt Kenna**  
PUBLIC INTEREST  
ENVIRONMENTAL LAW  
679 E. 2nd Avenue  
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Durango, CO 81301  
(970) 749-9149  
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**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**U.S. DEPARTMENT OF THE  
INTERIOR**

represented by **Johnny Hillary Walker , III**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
Washington, DC 20530  
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Fax: (202) 252-2599  
Email: [johnny.walker@usdoj.gov](mailto:johnny.walker@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Defendant**

**U.S. BUREAU OF LAND  
MANAGEMENT**

represented by **Johnny Hillary Walker , III**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Defendant**

**U.S. DEPARTMENT OF  
AGRICULTURE**

represented by **Johnny Hillary Walker , III**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Defendant**

**U.S. FOREST SERVICE**

represented by **Johnny Hillary Walker , III**  
(See above for address)

*LEAD ATTORNEY  
ATTORNEY TO BE NOTICED*

| Date Filed | #         | Docket Text  |
|------------|-----------|--|
| 06/20/2019 | <u>1</u>  | COMPLAINT against U.S. BUREAU OF LAND MANAGEMENT, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF THE INTERIOR, U.S. FOREST SERVICE ( Filing fee \$ 400 receipt number 0090-6201143) filed by WILDERNESS SOCIETY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons Civil Process Clerk, U.S. Attorney's Office, # <u>3</u> Summons U.S. Attorney General, # <u>4</u> Summons U.S. Dept. of Interior, # <u>5</u> Summons U.S. Bureau of Land Management, # <u>6</u> Summons U.S. Department of Agriculture, # <u>7</u> Summons U.S. Forest Service)(Kenna, Matt) (Attachment 1 replaced on 6/20/2019) (zeg). (Entered: 06/20/2019) |
| 06/20/2019 | <u>2</u>  | LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by WILDERNESS SOCIETY (Kenna, Matt) (Entered: 06/20/2019)  |
| 06/20/2019 | <u>3</u>  | MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Maya Kane, :Firm- Kane Law LLC, :Address- 10 Town Square, No. 422. Phone No. - (970) 946-5419. Fax No. - n/a Filing fee \$ 100, receipt number 0090-6202442. Fee Status: Fee Paid. by WILDERNESS SOCIETY (Attachments: # <u>1</u> Declaration of Maya Kane, # <u>2</u> Text of Proposed Order)(Kenna, Matt) (Entered: 06/20/2019)  |
| 06/20/2019 |           | Case Assigned to Judge Timothy J. Kelly. (zeg) (Entered: 06/20/2019)   |
| 06/20/2019 | <u>4</u>  | SUMMONS (6) Issued Electronically as to U.S. BUREAU OF LAND MANAGEMENT, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF THE INTERIOR, U.S. FOREST SERVICE, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zeg) (Entered: 06/20/2019)   |
| 06/21/2019 |           | MINUTE ORDER granting <u>3</u> Motion for Leave to Appear Pro Hac Vice. Attorney Maya L. Kane is hereby admitted pro hac vice to appear in this matter. Signed by Judge Timothy J. Kelly on 6/21/2019. (lctjk3) (Entered: 06/21/2019)  |
| 06/28/2019 | <u>5</u>  | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 6/26/2019. Answer due for ALL FEDERAL DEFENDANTS by 7/26/2019. (Attachments: # <u>1</u> Exhibit USPS Proof of Service)(Kenna, Matt) (Main Document 5 replaced on 7/2/2019) (znmw). (Entered: 06/28/2019)  |
| 06/28/2019 | <u>6</u>  | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 06/26/2019. (Attachments: # <u>1</u> Exhibit USPS Proof of Service)(Kenna, Matt) (Main Document 6 replaced on 7/2/2019) (znmw). (Entered: 06/28/2019)   |
| 06/28/2019 | <u>7</u>  | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF THE INTERIOR served on 6/25/2019 (Attachments: # <u>1</u> Exhibit USPS Proof of Service)(Kenna, Matt) (Main Document 7 replaced on 7/2/2019) (znmw). (Entered: 06/28/2019)   |
| 06/28/2019 | <u>8</u>  | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. BUREAU OF LAND MANAGEMENT served on 6/25/2019 (Attachments: # <u>1</u> Exhibit USPS Proof of Service)(Kenna, Matt) (Main Document 8 replaced on 7/2/2019) (znmw). (Entered: 06/28/2019)  |
| 06/28/2019 | <u>9</u>  | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF AGRICULTURE served on 6/25/2019 (Attachments: # <u>1</u> Exhibit USPS Proof of Service)(Kenna, Matt) (Main Document 9 replaced on 7/2/2019) (znmw). (Entered: 06/28/2019)  |
| 06/28/2019 | <u>10</u> | NOTICE of Appearance by Maya L. Kane on behalf of WILDERNESS SOCIETY (Kane, Maya) (Entered: 06/28/2019)  |
| 07/01/2019 | <u>11</u> | NOTICE of Appearance by Johnny Hillary Walker, III on behalf of All Defendants (Walker, Johnny) (Entered: 07/01/2019)  |

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| 07/03/2019 | <u>12</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. FOREST SERVICE served on 7/2/2019 (Attachments: # <u>1</u> Exhibit USPS Proof of Service, USFS)(Kane, Maya) (Main Document 12 replaced on 7/5/2019) (ztth). (Entered: 07/03/2019)   |
| 07/26/2019 | <u>13</u> | ANSWER to Complaint by U.S. BUREAU OF LAND MANAGEMENT, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF THE INTERIOR, U.S. FOREST SERVICE.(Walker, Johnny) (Entered: 07/26/2019)  |
| 07/29/2019 |           | MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ORDERED that the parties shall meet, confer, and file a joint proposed schedule for briefing or disclosure by August 26, 2019. Signed by Judge Timothy J. Kelly on 7/29/2019. (lctjk3) (Entered: 07/29/2019) |
| 08/26/2019 | <u>14</u> | Joint STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF THE INTERIOR, U.S. FOREST SERVICE. (Walker, Johnny) (Entered: 08/26/2019)   |
| 08/27/2019 |           | MINUTE ORDER: Upon consideration of the parties' <u>14</u> Joint Status Report, it is hereby ORDERED that the parties shall file a further joint status report by September 9, 2019. Signed by Judge Timothy J. Kelly on 8/27/2019. (lctjk3) (Entered: 08/27/2019)  |
| 09/09/2019 | <u>15</u> | Joint STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF THE INTERIOR, U.S. FOREST SERVICE. (Walker, Johnny) (Entered: 09/09/2019)   |
| 09/10/2019 |           | MINUTE ORDER: Upon consideration of the parties' <u>15</u> Joint Status Report, it is hereby ORDERED that the parties shall file a further joint status report by October 14, 2019. Signed by Judge Timothy J. Kelly on 9/10/2019. (lctjk3) (Entered: 09/10/2019)   |
| 10/15/2019 | <u>16</u> | Joint STATUS REPORT by U.S. BUREAU OF LAND MANAGEMENT, U.S. DEPARTMENT OF AGRICULTURE, U.S. DEPARTMENT OF THE INTERIOR, U.S. FOREST SERVICE. (Walker, Johnny) (Entered: 10/15/2019)   |
| 10/16/2019 |           | MINUTE ORDER: Upon consideration of the parties <u>16</u> Joint Status Report, it is hereby ORDERED that the parties shall file a further joint status report by November 15, 2019. Signed by Judge Timothy J. Kelly on 10/16/2019. (lctjk3) (Entered: 10/16/2019)  |